

HAND IN HAND ANNUAL GENERAL ASSEMBLY 2022

SATURDAY, SEPTEMBER 3TH, 2022, 9:00 A.M.

A-2523 TATTENDORF, POTTENDORFER STR. 69

Agenda

- 1. OPENING, ASSESSMENT OF QUORUM**
- 2. NOMINATION OF PROTOCOL WRITER**
- 3. REPORT OF THE PRESIDENT AND THE EXECUTIVE SECRETARY**
- 4. REPORT OF THE FUNDRAISING COORDINATION GROUP**
- 5. REPORT OF THE TREASURER**
- 6. REPORT OF THE AUDITORS**
- 7. ACCEPTANCE AND APPROVAL OF ANNUAL REPORT 04/2021-03/2022**
- 8. RESIGNATION AND ELECTION OF THE BOARD**
- 9. PLANNED ACTIVITIES FOR THE 2022/23**
- 10. MISCELLANEOUS**